# MUTUAL 16

#### **BOARD OF DIRECTORS**

BUARD OF DIRECTORS		
President	Joan Allston	
	301-598-2557	
Vice President	Jim Turner	
	301-598-4390	
Secretary	David Darr	
	240-669-8386	
Treasurer	Edwin Bradley	
	301-598-3860	
Directors:	Jean Jones	
	301-438-2333	
	John Looney	
	240-669-3530	
	Fred Seebode	
	301-944-4759	
Committee Chairs:		
	John Looney	
	240-669-3530	
Landscaping:	David Darr	
	240-669-8386	
Social	Julie Repeta	
	301-774-9610	
Emergency	David Darr	
Preparedness	240-669-8386	
Park	Paula Seebode	
	301-944-4759	
Communication		
<b>Distribution</b> Vir	ginia Rehbehn	
	301-438-0949	
Assistant for Pre		
Management	Roberta Carter	
	301-598-1316	
Main Gate	301-598-1044	
PPD	301-598-1500	
Security &		
Transportation	301-598-1044	
Administration	301-598-1000	
Comcast	1-855-638-2855	

Mutual 16 – Leisure World, Silver Spring, MD -20906 Rita Molyneaux - molyneux@erols.com Web Site – www.lwm16.com

### FROM THE DESK OF THE PRESIDENT:

When my children were young I always felt that September was the REAL start of the year. The anticipation of a new school (sometimes), new clothes and supplies - kind of a time for new beginnings! Perhaps this would be a good time to start some 'new beginnings' in Mutual 16. It would be great to have more people involved in Mutual operations. We could use volunteers to serve on the welcome committee as well as the maintenance and landscape committees. All offer a good opportunity to interact with members of our Mutual. Interested?? Call Joan Allston at 508-2557.

This is also the time to start thinking about serving on one, or more, of the LWCC advisory committees. It is a good way for both new and "old" residents to learn how LW functions. All potential representatives must complete the attached Request to be a Representative on an Advisory Committee" and submit it to one of your Board members by October 25, 2017. <u>Even if you are</u> <u>currently serving on a committee you must still</u> <u>submit a request form.</u> Please see the Attachments to this Newsletter for more information.

Speaking of committees, our social committee has scheduled another "Happy Hour at the Rock" for September 15. It's always a fun time and this year it will give everyone a chance to see our renovated rock park" close up. Plan on making it. Hope to see everyone there!

## **KEYS TO THE SECURITY OFFICE**



Did you know that you may leave a key with the Security Office?? It will be specially coded and secured in a locked cabinet. This will make it possible for Emergency Responders to enter your home if they are called for a fire or medical emergency. Please do not lock your 'storm" door – in case of an emergency access is not possible even if a key is left with security! The key is also available to the resident in case of a lock-out!

## **POWER PROBLEMS?**

Fortunately Mutual 16 has experienced few power outages. Please remember that if you have a complete power outage, <u>DO NOT</u> call Pepco. Call the Main Gate 598-1944 to report the problem. They will report to PEPCO. Since we do not have individual accounts with PEPCO, PEPCO has no record of our individual residents.

## Should the Mutual Pay for It?

When you need work done in your home that you feel the Mutual should pay for you <u>MUST FIRST</u> Call Jack Looney (301) 938-0718 or 240-669-3530 <u>before</u> calling Physical Properties (PPD) If Jack is not available call Joan Allston 301-598-2557

If you call Physical Properties directly **you will be responsible for any charges incurred** unless it is an emergency situation. For Emergencies after hours or on Weekends: Call the Main Gate @301-598-1044

Comcast Issues: Call 1-855-638-2855

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## M-16 PARK BEAUTIFICATION

The Park Beautification Committee has been hard at work around The Rock and other areas of our park. McFall and Berry put in the perennials and rocks. Your

committee cut back the iris and daffodil leaves, planted the pink and white vinca and donated plants, re-arranged rocks, put down mulch and weeded and cleaned-up throughout The mutual supplied the money and the committee supplied the labor and love. Our park will be beautiful in all four seasons. Special thanks to Ruth Day for donating daisies and Sandy Greer for donating Black-eyed Susans. If you would like to help with continuing Committee projects please call Paula Seebode, 301-944-4759.



#### HEALTH ADVISORY COMMITTEE REPORT BY JEANNIE JONES

As many of you know, the five-year operating contract and leasing agreement between MedStar Health and Leisure World that enables MedStar to render medical services at the MedStar/Leisure World site expires at the end of 2017. The new operating contract and leasing agreement is almost finalized and should be in place at the beginning of 2018, ensuring seamless service. The documents basically provide that MedStar leases the medical center from Leisure World and agrees to operate its medical practice there. As part of the anticipated new 5-year agreement, MedStar will lease less space. The space it is surrendering is comprised of the 5 offices back near where the Social Workers and Dr. Johnson are.

Anticipating this vacant space, the Health Advisory Committee held a special meeting on August 22, 2017, to discuss how to best utilize the vacant space. The goal is to have services that would be of interest and use to the LW community, while at the same time replacing the income lost from the soon-to-be vacant space. Working in concert with LW management, 5 areas of possible interest were identified: audiology, massage therapy, acupuncture durable medical equipment, family nursing care, and acupuncture. All of these disciplines are health-related, so would probably fit well in the medical center setting.

A search for appropriate tenants is underway. We are very optimistic that the space can be filled by the beginning of the year, giving us both valuable services and adequate income in the space. Great care is being taken to ensure that any tenant will be a good fit for our community. I will be back to you with more details when they become available.

#### **SAVE THE DATES**

## September 12 at 9:30 BOD Meeting - Sullivan Room Administration Building

## October 10 at 9:30 BOD Meeting- Sullivan Room Administration Building

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**Emergency Preparedness Advisory Committee** Emily Geller, geller.emily9@gmail.com, 301-452-4872

## **Reminder: Emergency Preparedness for Montgomery County**

Have you marked your calendar for the Thursday, September 14, 2017, 1:00 PM, presentation on "Emergency Preparedness for Montgomery County" by Joseph Corona, certified emergency manager and community outreach coordinator of the Montgomery County Office of Emergency Management and Homeland Security? This free event will be in Clubhouse I, but tickets are required and are available now at the Clubhouse I E&R office.

Corona's presentation includes photos and videos of extreme weather events and other hazardous situations that have occurred in, or around, Montgomery County, as well as a discussion of newer threats, such as active shooters – and how you might protect yourself against these. He also describes Montgomery County facilities available for people with special needs during emergency situations.

Because a key factor in Emergency Preparedness is the identification and enlistment of one's own personal support network – family members and other individuals who can be counted on to help you out during an emergency – Leisure World residents may each bring a family member from outside the community to this event. Remember that, for entrance into Leisure World, either the guest must have a Leisure World Guest Pass, or the resident must call the Main Gate (301-598-1044) in advance of the event, to give the guest's name. The resident should also obtain an additional ticket for the guest.

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#### Preferred Experience/Qualifications for Serving on an Advisory Committee Ability to Communicate via Email is also Preferred for All Committees

Audit - background in finance, accounting, auditing, budgeting, management, law, business and/or contracting for audits.

Budget and Finance - background in finance, budgeting, business operations.

Community Planning - background in project development, engineering, architecture, planning

**Education and Recreation** - background and/or interest in education, recreation, travel, music, theater, art, interior design or architecture.

**Emergency Preparedness** - background in the preparation, review, or approval of emergency procedures at the federal, state, county, or local level including mutual level, Also, experience in assessing or evaluating various emergency situations that may be encountered by LW residents.

Energy – background, experience, technical knowledge in the field of energy.

**Golf and Greens** – background in golf course maintenance or design, knowledge of USGA rules, or a current or previous golfer.

**Health** – professional residents, e.g., MD, RN, D.Ph., LCSW or with equivalent work experience in a health care provider setting, e.g., hospital, outpatient medical center, pharmacy, social service agency, public health agency, health education, research, and nonprofit health-advocacy organization. Also preferred recipient of service at the LW Health Center.

**Insurance** - background in property and casualty insurance, (either at insurance company level or agency level), experience in commercial insurance, risk management, or reviewing claims, data and evaluating insurance coverage.

Landscape - background in landscaping, gardening.

**Leisure World News** - education, training, and/or experience in the following fields: journalism, publication/production of newspapers or newsletters, and communications in general.

Physical Properties - knowledge of maintenance services, customer service, business planning and operations.

**Restaurant** - background in or prior catering or restaurant experience in any of the following areas: wait staff, cook, or restaurant ownership. It would also be beneficial for a member of this committee to be a frequent user of the Food Services facilities and enjoy culinary activities.

**Security and Transportation** - an understanding of the safety and security issues relating to LW, experience in riding LW buses inside and outside of LW, and, of equal importance, is the willingness to work with other LW residents in a committee environment.

**Tennis** - an understanding of tennis court design and maintenance and an active player using the Leisure World tennis courts.

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## Request to be a Member of a 2018 Advisory Committee

Applicant's Name	Mutual
Applicant's Address:	
Applicant's Phone Number:	
I am applying to be a representative on the Advisory Committee.	
My qualifications for serving on this committee are (please be specific):	
Signature of Applicant:	Date:

Please complete this application and return to Joan Allston by Tuesday October 24.301-598-2557jallston1@aol.com15519 Prince Frederick Way, Silver Spring MD 20906